

SCRUTINY COMMITTEE

Tuesday, 18th March, 2025

10.00 am

**Council Chamber, Sessions House, County
Hall, Maidstone**





AGENDA

SCRUTINY COMMITTEE

Tuesday, 18th March, 2025, at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Anna Taylor**
Telephone: **03000 416478**

Membership

- Conservative (10): Mr A Booth (Chairman), Mr P V Barrington-King (Vice-Chairman), Mrs R Binks, Mr T Bond, Mr D L Brazier, Mrs L Game, Mrs S Prendergast, Mr O Richardson and Mr S Webb
- Labour (1): Mr A Brady
- Liberal Democrat (1): Mr A J Hook
- Green and Independent (1): Ms J Hawkins
- Independent: Mr M Whiting
- Church Representatives (3): Mr J Constanti, Mr M Reidy and Mr Q Roper
- Parent Governor (2): Ms R Ainslie-Malik and Ms H Carter

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Required Items

- A1 Introduction/Webcast Announcement
- A2 Apologies and Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meetings held on 29 January and 26 February 2025 (Pages 1 - 24)

B - Any items called-in

C - Any items placed on the agenda by any Member of the Council for discussion

- C1 Devolution and Local Government Reorganisation (Pages 25 - 26)
- C2 Revenue and Capital Budget Monitoring Report – November 2024-25 (Pages 27 - 100)
- C3 Late Changes to the 25-26 Budget and 25-28 Medium Term Financial Plan (Pages 101 - 108)
- C4 Safety Valve Programme (Pages 109 - 126)
- C5 Decision - 23/00100 - Commissioned Youth Service Contracts (Pages 127 - 132)
- C6 SEND Scrutiny - Quarterly Reporting (3rd report) (Pages 133 - 136)

D - To Note

- D1 Work Programme (Pages 137 - 140)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 10 March 2025